

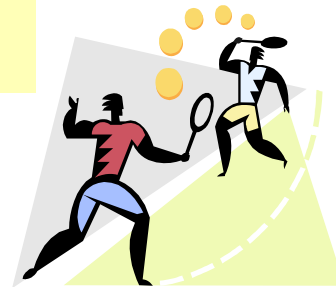


325 Bedford Street, Rte 18
Lakeville, MA 02347

Phone: 508-947-8088
www.LakevilleAthleticClub.com

JUNIOR DEVELOPMENT PROGRAM

- Fun & focused on-court instruction for juniors **ages 8 - 18**
- Match play, drills, & point situations
- Progressive development of rally & playing skills



SUNDAY SESSIONS

| ABILITY LEVEL | TIME | JR MEMBER RATE | NON MEMBER RATE |
|------------------------------|----------------|----------------|-----------------|
| Beginner / Intermediate | 1:00 - 2:30 pm | \$252 | \$294 |
| High Intermediate / Advanced | 2:30 - 4:00 pm | \$252 | \$294 |

Advance registration with payment is required

- Session 1: 9/8/24 - 10/20/24
- Session 2: 10/27/24 - 12/8/24
- Session 3: 12/15/24 - 2/9/25
- Session 4: 2/23/25 - 4/6/25
- Session 5: 4/13/25 - 6/15/25

7 week sessions

No classes: 12/22, 12/29, 2/16, 4/20, 5/11, & 5/25

Please Note:

1. Program eligibility is determined & monitored by the tennis instructors.
2. There are no make ups for missed classes; no credits or refunds will be given.



----- COMPLETE AND RETURN WITH PAYMENT -----

Front Desk: Payment \$ _____ Check # _____ Credit Card _____ Cash _____
 Staff Initials: _____ JR Member: Y or N Date Received: _____

Session (circle all that apply): 1 2 3 4 5 Level (circle one): Beg/Int High Int/Advanced
Junior Development Program (authorization needed to change levels)

Name _____ Age _____ Phone _____

Address _____

City _____ State _____ Zip _____

Email Address _____

Waiver and Release:

I give approval for my child's participation in the 2024-25 Junior Development Program. I assume all risks and hazards incidental to his/her participation in Junior Program activities. I acknowledge and agree that participation includes possible exposure to illness from infectious disease including, but not limited to corona virus and Covid-19. I hereby waive, release, absolve, indemnify and agree to hold harmless the Lakeville Athletic Club and its representatives for all injuries, illnesses, damages or losses.

Parent/Guardian Signature _____ Date _____